ALL EDITIONS FEATURE . . .

CROSS REFERENCES
4:32 Find another verse on Jesus' authority at Mt 7:38

REFERENCES AT THE TOP
Relate to the left column of Scripture

REFERENCES AT THE BOTTOM
Relate to the right column of Scripture

SECTIONAL HEADINGS

FOOTNOTES
Found at the bottom of the right column

THEMEFINDERS™
Important themes on 12 topics with a Bible reference to the next passage on this theme

STUDY NOTES WITH A SPIRIT-FILLED PERSPECTIVE
In five classes 1) Expositional, 2) Theological, 3) Devotional, 4) Ethical, 5) Practical, with reference to in-depth articles on related subjects

DAILY BIBLE READING PLANS
A chart for reading the entire Bible in one year, and daily Bible reading plans for each book

THEMEFINDERS™ TOPICS AND ICONS

- Baptised in/ Filled with the Holy Spirit
- Gifts of the Holy Spirit
- Fruit of the Holy Spirit
- Healing
- Faith that moves mountains
- Witnessing
- Salvation
- Second Coming of Christ
- Victory over Satan and demons
- Overcoming the world and worldliness
- Praise
- Walking in obedience and righteousness

LUKE 4:20   1392

20 Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him, 21 and he began by saying to them, "Today this scripture is fulfilled in your hearing."

22 All spoke well of him and were amazed at the gracious words that came from his lips. "Isn't this Joseph's son?" they asked.

23 Jesus said to them, "Surely you will quote this proverb to me: 'Physician, heal yourself! Do here in your hometown what we have heard that you did in Capernaum.'"

24 "I tell you the truth," he continued, "no prophet is accepted in his hometown. 25 I assure you that there were many widows in Israel in Elijah's time, when the sky was shut for three and a half years and there was a severe famine throughout the land. 26 Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. 27 And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian."

28 All the people in the synagogue were furious when they heard this. 29 They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him down the cliff. 30 But he walked right through the crowd and went on his way.

Jesus Drives Out an Evil Spirit

31 Then he went down to Capernaum, a town in Galilee, and on the Sabbath began to teach the people. 32 They were amazed at his teaching, because his message had authority.

33 In the synagogue there was a man possessed by a demon, an evil spirit. He cried out at the top of his voice, 34 "Ha! What do you want with us, Jesus of Nazareth? Have you come to destroy

us? I know who you are—the Holy One of God!"

35 "Be quiet!" Jesus said sternly. "Come out of him!" Then the demon threw the man down before them all and came out without injuring him.

36 All the people were amazed and said to each other, "What is this teaching? With authority and power he gives orders to evil spirits and they come out!" 37 And the news about him spread throughout the surrounding area.

Jesus Heals Many

38 Jesus left the synagogue and went to the home of Simon. Now Simon's mother-in-law was suffering from a high fever, and they asked Jesus to help her. 39 So he bent over her and rebuked the fever, and it left her. She got up at once and began to wait on them.

40 When the sun was setting, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them. 41 Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the Christ.

42 At daybreak Jesus went out to a solitary place. The people were looking for him and when they came to where he was, they tried to keep him from leaving them. 43 But he said, "I must preach the good news of the kingdom of God to the other towns also, because that is why I was sent." 44 And he kept on preaching in the synagogues of Judea.

The Calling of the First Disciples

5 One day as Jesus was standing by the Lake of Gennesaret, with the people crowding around him and listening to the

4:32 HIS MESSAGE HAD AUTHORITY. The basic meaning of "authority" (Gk *exousia*) is the "freedom and right to decide or act." It involves capability and power (cf. v. 36). Jesus had a God-given authority from his Father (Jn 17:2), which came from knowing the Father and recognizing what the Father was doing in the world. Jesus also delegated authority to his followers (Mk 3:15; Lk 9:1). But he did not want them to become arrogant and authoritarian, so he warned them not to be like the rulers and officials of the world who "exercise authority" (Mt 20:25-28) in a way that tyrannizes or dominates others. Jesus used his authority to serve, help, instruct and free people from demonic control (v. 36; see article on **POWER OVER SATAN AND DEMONS**, p. 1347).

4:33 AN EVIL SPIRIT. Luke records that one of Jesus' first acts after announcing his role as the true Messiah (the one who fulfills the prophecies about the coming Savior) was a direct confrontation with demonic powers.

(1) Jesus' primary concern in ministry was to destroy the devil's works (1Jn 3:8). Christ's followers will not realize or experience the full benefits of God's kingdom without confronting and prevailing over Satan's kingdom (see Mt 12:28; see article on **THE KINGDOM OF GOD**, p. 1294). (2) One unmistakable sign that God's people are failing to experience and demonstrate Christ's power is the failure or inability to confront directly the power of evil by setting people free from the slavery to sin and demonic powers. These powers certainly recognize Christ and his authority and must submit to his followers who truly possess Christ's power because of their deep and uncompromising relationship with him (see article on **POWER OVER SATAN AND DEMONS**, p. 1347).

4:39 HEALED THEM. See Mt 4:23, note; see article on **DIVINE HEALING**, p. 1286, and chart on the **MIRACLES OF JESUS**, p. 1499.

DAILY BIBLE READING PLANS

OUTLINES AND INTRODUCTIONS

TOPICAL ARTICLES

DEFINITIONS

CONCORDANCE

SUBJECT INDEX

IN-TEXT CHARTS

IN-TEXT MAPS

ILLUSTRATIONS

UNIQUE FEATURES . . .

GLOBAL STUDY EDITION

- **Presentation Page**
- **Color Maps Section**

Presented

To:
By:
Date:
Occasion:

Your word . . .
and a . . .

STUDENT EDITION

- **Campus Missions Connections Themefinders** linking Scripture passages to the five core commitments for campus ministry: Pray, Live, Serve, Tell, Give

- **Practical Training Helps and Tips for Student Ministry**, including: Praying Strategically for your Campus, Developing an Evangelistic Prayer Discipline, 101 Ways to be a Witness, 30 Questions to Spark Spiritual Conversations, Testimony Tips … and more.

MAP 11 — The Temple At The Time Of Jesus
Jerusalem At The Time of Jesus

CAMPUS MISSIONS COMMITMENT TO SERVE

Campus Missions Training Helps